



CHRISM MASS

April 9, 2020

Cathedral Basilica of the Assumption

DIOCESE OF COVINGTON

Chrism Mass

At this celebration the Bishop consecrates the Chrism and blesses the other oils which will be taken back to the parishes for use in their liturgical celebrations during the coming year. **The Chrism Mass is ordinarily the great diocesan assembly par excellence.** At this celebration of unity and service, the priests of the Diocese renew the commitment they embraced at their ordination.

The Church uses three different Holy Oils: the Oil of the Sick, the Oil of Catechumens, and Holy Chrism. The **Oil of the Sick** is used in **the pastoral care of the sick**. It is a soothing balm which brings with it the healing power of Jesus and his Church.

The **Oil of the Catechumens** is used in the administration of **Baptism and the Rite of Christian Initiation of Adults**. This oil serves to "purify soul and body." It strengthens the candidates with the power to renounce the devil and sin before they go to the font of life for rebirth.

Holy Chrism, the most sacred of the three, is in a very special way the instrument of the Holy Spirit. It is used at **Baptism, Confirmation, the ordination of bishops and priests, and for the consecration of churches and altars.**

INTRODUCTORY RITES

Entrance Hymn

*to the tune HYFRYDOL
Text adapted by Irene Fisher*

Antiphon

Lord, of old you chose a people,
Called them forth to be your own,
Gave them wisdom, laws from heaven,
Made them servants at your throne.
And you gave them oil of gladness,
Holy oil to sign and bless,
Sacred oil to sanctify them,
Filled them with your holiness.

Psalm 28

Lord, who called that chosen people,
Still we call on you today.
You are rock and sure salvation;
Hear us as we humbly pray.
Without you, we surely falter;
And we fail without your grace;
As we raise our hearts and voices,
Hear us in your holy place.

Save your own, anointed people;
Bless your servant Israel.
Be our shepherd, tend and guide us;
Lead us all, with you to dwell.
Lord, renew your ancient promise,
As we pledge ourselves anew:
Called to worship and to service,
And to love, both firm and true.

GREETING

KYRIE ELEISON

GLORIA

Priest/Cantor/Choir

All

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry, Lord God, heav-en-ly King,

O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world,

re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther,

have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

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COLLECT

LITURGY OF THE WORD

FIRST READING

Isaiah 61:1-3, 6, 8-9

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring glad tidings to the lowly, to heal the brokenhearted, to proclaim liberty to the captives and release to the prisoners, to announce a year of favor from the Lord and a day of vindication by our God, to comfort all who mourn; to place on those who mourn in Zion a diadem instead of ashes, to give them oil of gladness in place of mourning, a glorious mantle instead of a listless spirit. You yourselves shall be named priests of the Lord, ministers of our God you shall be called. I will give them their recompense faithfully, a lasting covenant I will make with them. Their descendants shall be renowned among the nations, and their offspring among the peoples; all who see them shall acknowledge them as a race the Lord has blessed.

The word of the Lord.

Thanks be to God.

PRIMERA LECTURA

Isaías 61: 1-3, 6, 8-9

El espíritu del Señor está sobre mí, porque me ha ungido y me ha enviado para anunciar la buena nueva a los pobres, a curar a los de corazón quebrantado, a proclamar el perdón a los cautivos, y la libertad a los prisioneros; a pregonar el año de gracia del Señor, el día de la venganza de nuestro Dios. El Señor me ha enviado a consolar a los afligidos de Sión, a cambiar su ceniza en diadema, sus lágrimas en aceite perfumado de alegría y su abatimiento, en cánticos. Ustedes serán llamados "sacerdotes del Señor"; "ministros de nuestro Dios" se les llamará. Esto dice el Señor: "Yo les daré su recompensa fielmente y haré con ellos un pacto perpetuo. Su estirpe será célebre entre las naciones, y sus vástagos, entre los pueblos. Cuantos los vean reconocerán que son la estirpe que bendijo el Señor".

Palabra de Dios

Te alabamos, Señor

Forever I will sing of the goodness of the Lord.
Proclamaré sin cesar la misericordia del Señor.

SECOND READING

Revelation 1:5-8

Jesus Christ is the faithful witness, the firstborn of the dead and ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood, who has made us into a kingdom, priests for his God and Father, to him be glory and power forever and ever. Amen. Behold, he is coming amid the clouds, and every eye will see him, even those who pierced him. All the peoples of the earth will lament him. Yes. Amen. "I am the Alpha and the Omega," says the Lord God, "the one who is and who was and who is to come, the almighty."

The Word of the Lord.
Thanks be to God.

SEGUNDA LECTURA

El Apocalipsis 1:5-8

Hermanos míos: Gracia y paz a ustedes, de parte de Jesucristo, el testigo fiel, el primogénito de entre los muertos, el soberano de los reyes de la tierra; aquel que nos amó y nos purificó de nuestros pecados con su sangre y ha hecho de nosotros un reino de sacerdotes para su Dios y Padre. A él la gloria y el poder por los siglos de los siglos. Amén. Miren: él viene entre las nubes, y todos lo verán, aun aquellos que lo traspasaron. Todos los pueblos de la tierra harán duelo por su causa. "Yo soy el Alfa y la Omega, dice el Señor Dios, el que es, el que era y el que ha de venir; el todopoderoso."

Palabra de Dios.
Te alabamos, Señor.

GOSPEL

Luke 4:16-21

Jesus came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the Sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written:

“The spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.”

Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, “Today this Scripture passage is fulfilled in your hearing.”

The Gospel of the Lord.

Praise to you Lord Jesus Christ.

EVANGELIO

San Lucas 4:16-21

En aquel tiempo, Jesús fue a Nazaret, donde se había criado. Entró en la sinagoga, como era su costumbre hacerlo los sábados, y se levantó para hacer la lectura. Se le dio el volumen del profeta Isaías, lo des enrolló y encontró el pasaje en que estaba escrito:

“El Espíritu del Señor está sobre mí, porque me ha ungido para llevar a los pobres la buena nueva, para anunciar la liberación a los cautivos y la curación a los ciegos; para dar libertad a los oprimidos y proclamar el año de gracia del Señor.”

Enrolló el volumen, lo devolvió al encargado y se sentó. Los ojos de todos los asistentes a la sinagoga estaban fijos en él. Entonces comenzó a hablar, diciendo: “Hoy mismo se ha cumplido esta pasaje de la Escritura que de ustedes acaban de oír”.

Palabra del Señor.

Gloria a ti, Señor Jesús.

HOMILY

Most Reverend Roger J. Foy, D.D.
Bishop of Covington

RENEWAL OF PRIESTLY PROMISES

(Priests stand as the Bishop addresses them.)

Bishop: Beloved sons, on the anniversary of that day when Christ our Lord conferred his priesthood on his Apostles and on us, are you resolved to renew in the presence of your Bishop and God's holy people, the promises you once made?

Priests: **I am.**

Bishop: Are you resolved to be more united with the Lord Jesus and more closely conformed to him, denying yourselves and confirming those promises about sacred duties towards Christ's Church which, prompted by love of him, you willingly and joyfully pledged on the day of your priestly ordination?

Priests: **I am.**

Bishop: Are you resolved to be faithful stewards of the mysteries of God in the Holy Eucharist and the other liturgical rites and to discharge faithfully the sacred office of teaching, following Christ the Head and Shepherd, not seeking any gain, but moved only by zeal for souls?

Priests: **I am.**

Bishop: As for you, dearest sons and daughters, pray for your Priests, that the Lord may pour out his gifts abundantly upon them, and keep them faithful as ministers of Christ, the High Priest, so that they may lead you to him, who is the source of salvation.

All: **Christ, hear us. Christ, graciously hear us.**

Bishop: And pray also for me, that I may be faithful to the apostolic office entrusted to me in my lowliness, and that in your midst I may be made day by day a living and more perfect image of Christ, the Priest, the Good Shepherd, the Teacher and the Servant of all.

All: **Christ, hear us. Christ, graciously hear us.**

Bishop: May the Lord keep us all in his charity and lead all of us, shepherds and flock, to eternal life.

All: **Amen.**

BLESSING OF OILS

Blessing of the Oil of the Sick

Blessing of the Oil of Catechumens

Consecration of the Sacred Chrism

(All Stand)

AT THE WORDS: *“Therefore we beseech you, Lord...”* all the concelebrants extend their right hand toward the Chrism, until the end of the prayer, without saying anything.



LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

O God beyond All Praising



1. O God be-yond all prais-ing, we wor-ship you to - day
*2. The flow'r of earth - ly splen-dor in time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can-not re - pay;
Its frag - ile bloom sur - ren - der to you, the Lord most high;
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
But hid - den from all na - ture the e - ter - nal seed is sown,
And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with - out end.
Though small in mor - tal stat - ure to heav - en's gar - den grown.
We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
For Christ, the man from heav - en, from death has set us free,
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
And we through him are giv - en the fin - al vic - to - ry!
And make a joy - ful du - ty our sac - ri - fice of praise.

Text: Michael Perry, 1942-1996, © 1982, The Jubilate Group (admin. by Hope Publishing Company)
Tune: THAXTED, 13 13 13 13 13; Gustav Holst, 1874-1934

HOLY, HOLY, HOLY

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef and a common time signature. The melody is written in a simple, rhythmic style with quarter and eighth notes. Vertical bar lines are placed at the end of each staff and at the end of the third staff.

MYSTERY OF FAITH

Save us, Sav-ior of the world, for by your Cross and
Res-ur-rec-tion you have set us free.

The musical notation consists of two staves of music in a single system. Each staff begins with a treble clef and a common time signature. The melody is written in a simple, rhythmic style with quarter and eighth notes. Vertical bar lines are placed at the end of each staff and at the end of the second staff.

AGNUS DEI

A-gnus De-i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.
A-gnus De-i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.
A-gnus De-i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef and a common time signature. The melody is written in a simple, rhythmic style with quarter and eighth notes. Vertical bar lines are placed at the end of each staff and at the end of the third staff.

Music: Vatican Edition XVIII; acc. by Richard Proulx

HOLY COMMUNION HYMN

BREAD OF LIFE

Bernadette Farrell

Refrain

Bread of life, hope of the world, Je-sus Christ, our broth - er:

feed us now, give us life, lead us to one an - oth - er.

Verses

1. As we pro-claim your death, as we re - call your life, we re-
2. The bread we break and share was scat-tered once as grain: just as
3. We eat this liv - ing bread, we drink this sav-ing cup: sign of
4. Hold us in u - ni - ty, in love for all to see; that the
5. You are the bread of peace, you are the wine of joy, bro-ken

to Refrain

1. mem - ber your prom - ise to re - turn a - gain.
2. now it is gath - ered, make your peo - ple one.
3. hope in our bro-ken world, source of last - ing love.
4. world may be - lieve in you, God of all who live.
5. now for your peo - ple, poured in end - less love.

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PRAYER AFTER COMMUNION

CONCLUDING RITES

PONTIFICAL BLESSING AND DISMISSAL

Bishop: The Lord be with you.

All: And with your spirit.

Bishop: Blessed be the name of the Lord.

All: Now and forever.

Bishop: Our help is in the name of the Lord.

All: Who made heaven and earth.

Bishop: May Almighty God bless you, + the Father, and + the Son,
And + the Holy Spirit.

All: Amen.

Deacon: Go in peace.

All: Thanks be to God.



ANTIPHON TO THE BLESSED VIRGIN MARY

Sal - ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae, Vi - ta dul -
cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,
éx - su - les, fí - li - i He - vae. Ad te sus - pi - rá - mus,
ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.
E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -
se - ri - cór - des ó - cu - los ad nos con - vér - te.
Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,
no - bis post hoc ex - sí - li - um os - tén - de.
O cle - mens, O pi - a,
O dul - cis Vir - go Ma - rí - a.

Text and music: Chant, Mode V; *Liber Cantualis*, 1983.

RECESSIONAL HYMN

HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of
 2. Hark! the loud ce - les - tial hymn An - gel
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



1. all, we bow be - fore thee! All on earth thy
 2. choirs a - bove are rais - ing; Cher - u - bim and
 3. Spir - it, Three we name thee; While in es - sence



1. scep - ter claim, All in heav'n a - bove a - dore thee;
 2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
 3. on - ly One, Un - di - vid - ed God we claim thee;



1. In - fi - nite, thy vast do - main, Ev - er -
 2. Fill the heav'ns with sweet ac - cord: "Ho - ly,
 3. And a - dor - ing, bend the knee, While we



1. last - ing is thy reign. In - fi - nite, thy
 2. ho - ly, ho - ly Lord!" Fill the heav'ns with
 3. own the mys - ter - y. And a - dor - ing,



1. vast do - main, Ev - er - last - ing is thy reign.
 2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
 Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

MINISTERS

CELEBRANT

Most Reverend Roger J. Foys, D. D.
Bishop of Covington

CONCELEBRANTS

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Pastor, St. Augustine Parish, Covington

Very Reverend Ryan L. Maher, *Vicar General*
Rector, Cathedral Basilica of the Assumption
Dean, Covington Deanery

Very Reverend Monsignor Dominic K. Fosu, *Dean, South East Deanery*

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